AGENDA
BOARD OF SUPERVISORS
FIRST TUESDAY OF EACH MONTH

DATE: ***Wednesday, November 4, 2026 ***
7:00 P.M.

LOCATION: Perkiomen Township
Administration Building

1.) PLEDGE OF ALLEGIANCE

2.) CALL TO ORDER (CHAIRMAN OF BOARD)

PUBLIC COMMENT: The Board of Supervisors will hold a comment period before taking "official action" on any item before them.

3.) CONSENT AGENDA: Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer's Report:

a) Minutes: October 6, 2026 & Special Meeting: October 20, 2026

b) Monthly Reports:

- PA State Police Report:
- Ambulance Reports
- Perkiomen Township Fire Company & Fire Marshall Reports

c) Financial Matters:

- Authorize/Ratification for payment of bills for October in the amount of $293,056.74. Treasurer's Report to be placed on file for audit.

4.) PUBLIC COMMENTS:

5.) OLD/NEW BUSINESS:

- **Perkiomen Township Fire Company:** Presentation on the proposed new Fire Company firehouse. After this presentation the Board will consider: (1) Under the AIA Contract, the architect has completed the following: Schematic Design and Design Development phases. Moving forward is consideration and approval by the Board of the Construction Documents phase; (2) authorizing the Township Solicitor, as provided in the Memorandum of Understanding, to obtain an appraisal of the Fire Company Property, consider a title company, and begin preparing a Lease Agreement with the Fire Company for the new firehouse, and (3) waiving fees for land development plan review and building permit for the construction of the new firehouse.

6.) SOLICITORS REPORT: Kenneth Picardi

- **Landis Tract LLC:** Landis Tract LLC purchased the Landis Tract and is the successor to the proposed development. The development has conditional preliminary and final plan approval, and the company is working to satisfy the approval conditions. The Board will consider a Professional Services Agreement to cover the Township's time assisting with this process.

7.) ROAD MASTERS REPORT: Shawn Motsavage

8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.

- **282 Lexington Road**: Mr. Moran wishes to discuss the remounting of the electrical meter at this location. The Board will need to consider authorizing the hiring of an electrician to complete the work. Mr. Moran has been working to resolve this matter. Currently, there does not appear to be any resolution, which is why Mr. Moran is bringing the matter to the Board's attention. As part of this discussion, Mr. Moran is requesting that the Board authorize the Township Solicitor lien the property once the work is completed.

9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC):

10.) PLANNING COMMISSION REPORT: October 20, 2026

11.) PARK AND RECREATION REPORT: Kevin Motsavage

12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY:

13.) ENGINEER'S REPORT: SSM

14.) MANAGER'S REPORT:

- **2027 Perkiomen Township Budget:** Discuss the proposed 2027 Perkiomen Township Budget and authorize the advertisement of its adoption at the December Monthly Meeting.
- **Planning Assistance Contract:** Discussion and consideration of a new three-year contract (January 1, 2027 – December 31, 2029) with the Montgomery County Planning Commission to provide planning assistance to Perkiomen Township.
- **Correspondence**

15.) SUPERVISORS COMMENTS