



**AGENDA
BOARD OF SUPERVISORS
FIRST TUESDAY OF EACH MONTH**

DATE: *Tuesday, March 4, 2025*****
7:00 P.M.

LOCATION: Perkiomen Township
Administration Building

1.) PLEDGE OF ALLEGIANCE

2.) CALL TO ORDER (CHAIRMAN OF BOARD)

PUBLIC COMMENT: The Board of Supervisors will hold a comment period before taking “official action” on any item before them.

3.) CONSENT AGENDA: Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer’s Report:

a) Draft meeting Minutes: February 4, 2025

b) Monthly Reports:

- PA State Police Report:
- Ambulance Reports
- Perkiomen Township Fire Company & Fire Marshall Reports

c) Financial Matters:

- Authorize/Ratification for payment of bills for February in the amount of \$138,312.49. Treasurer’s Report to be placed on file for audit.

4.) PUBLIC COMMENTS

5.) OLD/NEW BUSINESS:

- **Artisan:** (1) Discuss Artisan Land Company’s Preliminary Plan Application for the Landis Tract and (2) Discussion regarding the question on changing the municipal boundary line between Perkiomen Township and Lower Frederick Township.
- **PSATS Convention:** Select and authorize delegates to the PSATS Convention. This convention will be held May 4 – 7 2025 in Hershey, PA.

6.) SOLICITOR’S REPORT: Kenneth Picardi:

7.) ROAD MASTERS REPORT: Shawn Motsavage

- **Material & Supply Bids:** Award the Material & Supply Bid for 2025/2026.



- **182 Trappe Road** : Update to possible demolish of the structure on 182 Trappe Road.
- **Purchase of Truck**: Update to purchase of new truck.

8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.

- **Zoning Hearing Board Applications**: Review the two Zoning Hearing Board Applications: (1) No. 25-1 – 435 Tudor Road and (2) No. 25-2 – 1 Bonnie Lane.

9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC): Discuss and consider the appointment of Steve Survey to fill the vacancy on the EAC.

10.) PLANNING COMMISSION REPORT: February 18, 2025

11.) PARK AND RECREATION REPORT: Kevin Motsavage

12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY:

13.) ENGINEER'S REPORT: SSM

- **2025 Road Project**: Discuss and review information received for the proposed 2025 Road Project. Consideration approving the bid to complete this project.
- **Hazard Mitigation Grant – 574 Gravel Pike**: Discuss and consider the approval of a change order to the contractor that is responsible for the demolition of 574 Gravel Pike.

14.) MANAGER'S REPORT: Cecile M. Daniel

- **Highland/Huber Park**: Consideration to approve Resolution authorizing the submission of the grant application for a MONTCO 2040 Implementation Grant. This application will be for the Highland/Huber Park.
- **Correspondence**

14.) SUPERVISORS COMMENTS

