



**AGENDA  
BOARD OF SUPERVISORS  
FIRST TUESDAY OF EACH MONTH**

**DATE: \*\*\*Tuesday, April 1, 2025\*\*\***  
**7:00 P.M.**

**LOCATION: Perkiomen Township**  
**Administration Building**

**1.) PLEDGE OF ALLEGIANCE**

**2.) CALL TO ORDER (CHAIRMAN OF BOARD)**

**PUBLIC COMMENT:** The Board of Supervisors will hold a comment period before taking "official action" on any item before them.

**3.) CONSENT AGENDA:** Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer's Report:

a) Draft meeting Minutes: March 4, 2025

b) Monthly Reports:

- PA State Police Report:
- Ambulance Reports
- Perkiomen Township Fire Company & Fire Marshall Reports

c) Financial Matters:

- Authorize/Ratification for payment of bills for March in the amount of \$177,060.55.  
Treasurer's Report to be placed on file for audit.

**4.) PUBLIC COMMENTS**

**5.) OLD/NEW BUSINESS:**

- **Artisan:** (1) Discuss Artisan Land Company's Preliminary Plan Application for the Landis Tract and Consideration of the Planning Module; (2) Discussion regarding the question on changing the municipal boundary line between Perkiomen Township and Lower Frederick Township.
- **Perkiomen Valley Library:** Aileen Johnson, Branch Library Manager, of the Perkiomen Valley Library will be at the meeting to update and discuss with the Board the level of service and associated costs to provide services to residents of Perkiomen Township.
- **PSATS Convention:** Select and authorize delegates to the PSATS Convention. This convention will be held May 4 – 7 2025 in Hershey, PA.

**6.) SOLICITOR'S REPORT:** Kenneth Picardi:



**7.) ROAD MASTERS REPORT: Shawn Motsavage**

- **182 Trappe Road**: Update to possible demolish of the structure on 182 Trappe Road. – Authorize payment to the contractor for the demolition of the dwelling located at 182 Trappe Road.
- **Purchase of Truck**: Update to purchase of new truck.

**8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.**

**9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC):**

**10.) PLANNING COMMISSION REPORT: March 18, 2025**

**11.) PARK AND RECREATION REPORT: Kevin Motsavage** – Authorize the Chairperson to sign the letters being sent to Collegeville Borough and Trappe Borough requesting assistance for Fire Police Services. The request is with regard to Perkiomen Township's Community Day.

**12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY:**

**13.) ENGINEER'S REPORT: SSM**

- **Hazard Mitigation Grant** – 574 Gravel Pike: Before the Township for consideration and approval is Payment Application No. 2 which is a partial payment to the contractor for the demolition of 574 Gravel Pike.
- **Road Maintenance Program**: Discuss the draft Road Maintenance Program. As part of this discussion on this program, review the road work that is being proposed for 2026.
- **Salt Shed Addition**: Before the Township for consideration and approval is Payment Application No. 3. to the contractor for Salt Shed Addition Project. Also, the closing documents for this project.

**14.) MANAGER'S REPORT: Cecile M. Daniel**

- **Correspondence**

**15.) SUPERVISORS COMMENTS**

