



**AGENDA
BOARD OF SUPERVISORS
FIRST TUESDAY OF EACH MONTH**

DATE: ***Tuesday, September 1, 2026***
7:00 P.M.

LOCATION: Perkiomen Township
Administration Building

1.) PLEDGE OF ALLEGIANCE

2.) CALL TO ORDER (CHAIRMAN OF BOARD)

PUBLIC COMMENT: The Board of Supervisors will hold a comment period before taking "official action" on any item before them.

3.) CONSENT AGENDA: Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer's Report:

a) Minutes: August 4, 2026

b) Monthly Reports:

- PA State Police Report: Trooper Butler, PA State Police Community Service Officer will be in attendance.
- Ambulance Reports
- Perkiomen Township Fire Company & Fire Marshall Reports

c) Financial Matters:

- Authorize/Ratification for payment of bills for August in the amount of \$259,601.09
Treasurer's Report to be placed on file for audit.

4.) PUBLIC COMMENTS

5.) OLD/NEW BUSINESS:

6.) SOLICITORS REPORT: Kenneth Picardi

- **CABLE FRANCHISE AGREEMENTS:** Consider for adoption Ordinance No. 248 – Cable Franchise Renewal Agreement: Comcast and Ordinance No. 249 - Cable Franchise Renewal Agreement: Verizon.



7.) ROAD MASTERS REPORT: Shawn Motsavage

- **Snow & Ice Removal Bids**: Award of the Snow & Ice Removal Bids for the 2026/2027 Winter Season.
- **Pole Barn**: Update to removing the existing building and installing a pole barn in the same location on Township property at 1 Trappe Road Project.
- **Award of 1999 Chevy Dump Truck**: Consideration to award the sale of the 199 Chevy Dump Truck.

8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.

- **Request for Fire Police Assistance**: Fire Police assistance has been requested for Theodore Flood's Celebration of Life, scheduled to take place across from the Perkiomen Township Building at the Pennsylvania Live Steamers Club, where Mr. Flood volunteered.

9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC):

10.) PLANNING COMMISSION REPORT: August 18, 2026

11.) PARK AND RECREATION REPORT: Kevin Motsavage

12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY:

13.) ENGINEER'S REPORT: SSM

- **2026 Road Projects**: Consider approval of Payment Application No. 1 (Partial) – 2026 Microsurfacing.
- **2027 Road Projects**: Discuss proposed roads set forth in the proposed 2027 Road Project and the Engineer's Probable Cost Estimate and the Confirmation of Services for this project.
- **401 Wartman Road**: Consideration to approve the Escrow Release No. 2 (Final) to the contractor for single-family home constructed at 401 Wartman Road.
- **574 Gravel Pike**: Consideration to approve the Application for Payment to the contractor for work completed under the Hazard Mitigation/Demolition Project at 574 Gravel Pike.

14.) MANAGER'S REPORT:

- **Recycling Data Collection Agreement** – Consider approval of the agreement with Hough Associates to collect the 2026, 2027, & 2028 Residential and Commercial Recycling Data and Prepare the PA DEP 904 Recycling Grant Application.
- **Correspondence**

15.) SUPERVISORS COMMENTS