



**AGENDA  
BOARD OF SUPERVISORS  
FIRST TUESDAY OF EACH MONTH**

**DATE: \*\*\*Tuesday, February 3, 2026 \*\*\*  
7:00 P.M.**

**LOCATION: Perkiomen Township  
Administration Building**

**1.) PLEDGE OF ALLEGIANCE**

**2.) CALL TO ORDER (CHAIRMAN OF BOARD)**

**PUBLIC COMMENT:** The Board of Supervisors will hold a comment period before taking "official action" on any item before them.

**3.) CONSENT AGENDA:** Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer's Report:

a) Minutes: January 5, 2026

b) Monthly Reports:

- PA State Police Report:
- Ambulance Reports
- Perkiomen Township Fire Company & Fire Marshall Reports

c) Financial Matters:

- Authorize/Ratification for payment of bills for January in the amount of \$256,324.75.  
Treasurer's Report to be placed on file for audit.

**4.) PUBLIC COMMENTS**

**5.) OLD/NEW BUSINESS:**

- **William Patterson:** Due to the recent passing of William Patterson, the Board is looking to consider the following: (1) Set forth a page in the February Meeting Minutes in his memory; (2) For the funeral, authorize the Chairperson to sign letters to be sent to the surrounding municipalities requesting assistance of their Fire Police for this funeral; (3) Appoint Cecile Daniel as the Township Treasurer; and (4) To consider other expenses or items in Mr. Patterson's memory or related to his funeral.
- **Highland/Huber Park:** Peter Simone of Simone Collins and Scott Miller of SSM will be present at this meeting to update the Board on the progress being made on the Highland/Huber Park.
- **Perkiomen Township Fire Company:** Review and approval of the Fire Company's 2026 Events.
- **PSATS Convention:** Select and authorize delegates to the PSATS Convention. This convention will be held April 19-22, 2026, in Hershey, PA.



**6.) SOLICITORS REPORT: Kenneth Picardi**

- **Cable Franchise Agreements**: Discuss the status of the Cable Franchise Agreements with both Comcast and Verizon. Both agreements are to be renewed during 2026. For Verizon, discuss the Proposal from the Cohen Law Group to negotiate a new Franchise Agreement with them.

**7.) ROAD MASTERS REPORT: Shawn Motsavage**

**8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.**

- **Mutual Aid Agreement**: Consider for approval the Mutual Aid Agreement between Perkiomen Township and the Perkiomen Valley School District in the Fire Marshall duties to maintain clear fire lanes to its buildings and property.

**9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC): Accept the Resignation of Chris Husted to the EAC.**

**10.) PLANNING COMMISSION REPORT: January 20, 2026**

**11.) PARK AND RECREATION REPORT: Kevin Motsavage**

**12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY:**

**13.) ENGINEER'S REPORT: SSM**

- **52 Wartman Road**: Discuss and approve Escrow Release No. 1 (Final) for Conshohocken Construction, Inc. who constructed the home located at 52 Wartman Road.
- **Confirmation of Services**: Discuss and consider the Confirmation of Services authorizing the survey work for that area located at 182 Trappe Road where the Township is proposing a residential composting facility.

**14.) MANAGER'S REPORT: Cecile M. Daniel**

- **Resolution 2026-11**: Consider Resolution 2026-11 which is an update to the requirements for appointments under Act 31 to the Montgomery County Tax Collection Committee.
- **Correspondence**

**15.) SUPERVISORS COMMENTS**