



**AGENDA
BOARD OF SUPERVISORS
FIRST TUESDAY OF EACH MONTH**

DATE: *Tuesday, October 7, 2025 ***
7:00 P.M.**

**LOCATION: Perkiomen Township
Administration Building**

1.) PLEDGE OF ALLEGIANCE

2.) CALL TO ORDER (CHAIRMAN OF BOARD)

PUBLIC COMMENT: The Board of Supervisors will hold a comment period before taking "official action" on any item before them.

3.) CONSENT AGENDA: Consideration to approve the Consent Agenda which includes the Meeting Minutes; accept all reports listed below; and approve payment of the bill list and Treasurer's Report:

- a) Draft meeting Minutes: September 2, 2025
- b) Monthly Reports:
 - PA State Police Report:
 - Ambulance Reports
 - Perkiomen Township Fire Company & Fire Marshall Reports
- c) Financial Matters:
 - Authorize/Ratification for payment of bills for September in the amount of \$212,840.07
Treasurer's Report to be placed on file for audit.

4.) PUBLIC COMMENTS

5.) OLD/NEW BUSINESS:

- **Perkiomen Valley Library:** Aileen Johnson, Branch Library Manager, of the Perkiomen Valley Library will be at the meeting to update and discuss with the Board the level of service and associated costs to provide said services to residents of Perkiomen Township.
- **Montgomery County Association of Township Officials (MCATO):** Authorize attendance of those officials that may attend the Fall Meeting of the Montgomery County Association of Township Officials which is scheduled for Wednesday, November 12, 2025.



6.) SOLICITOR'S REPORT: Kenneth Picardi:

- **Buchart Horn Architects:** AIA contract between Buchart Horn Architect and Perkiomen Township for the design and construction of a new fire house.
- **Artisan Construction Group:** Acknowledgement of the time extension granted to Perkiomen Township for the Artisan Construction Group/Landis Tract proposed development.

7.) ROAD MASTERS REPORT: Shawn Motsavage

- **Snow & Ice Removal Bids:** Award the Snow & Ice Removal Bids for the 2025/2026 Winter Season.

8.) CODE ENFORCEMENT REPORT: John T. Moran Jr.

- **Zoning Hearing Board Application No. 25-4:** John Moran received a Zoning Hearing Application for 624 Grater Avenue. This application is for variances from the Township's Zoning Ordinance to allow for the placement of a detached prefabricated garage at this location.
- **Fire Marshall Duties:** Discuss with the Board the idea of entering into a Mutual Aid Agreement with the Perkiomen Valley School District dealing with parking issues in the fire lanes during school events.

9.) ENVIRONMENTAL ADVISORY COUNCIL (EAC):

10.) PLANNING COMMISSION REPORT: September 16, 2025

11.) PARK AND RECREATION REPORT:

12.) LOWER PERKIOMEN VALLEY REGIONAL SEWER AUTHORITY

13.) ENGINEER'S REPORT: SSM

- **Daily Bread Community Food Pantry:** Consider approval of Escrow Release No. 1 for the Daily Bread Community Food Pantry. This project is located in the Iron Bridge Corporate Center.
- **Street and Road Opening Ordinance:** Discuss and consider authorization for the Township Engineer and Township Road Master to make updates to the Township's Ordinance governing the opening of streets and roads.

14.) MANAGER'S REPORT: Cecile M. Daniel

- **Workman's Compensation:** AmTrust North America provides Workman's Compensation coverage for the Township and Fire Company. As part of this policy, AmTrust reviewed the Township's existing doctor's panel. There were some changes made to this panel. The Board should review and approve the updated doctor's panel for the Township's Workman's Compensation Policy.
- **Correspondence**

15.) SUPERVISORS COMMENTS

